

# Severe Duty Motors

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**Model No:** 365TSTFCD6501

**Catalog No:** E612A

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Severe Duty Motor, 75 HP, 3 Ph, 60 Hz, 460 V, 3600 RPM, 365TS Frame, TEFC

**Product Information Packet: Model No: 365TSTFCD6501, Catalog No: E612A Severe Duty Motor, 75 HP, 3 Ph, 60 Hz, 460 V, 3600 RPM, 365TS Frame, TEFC**

### Nameplate Specifications

|                            |                                    |                        |                      |
|----------------------------|------------------------------------|------------------------|----------------------|
| Phase                      | <b>3</b>                           | Output HP              | <b>75 Hp</b>         |
| Output KW                  | <b>56.0 kW</b>                     | Voltage                | <b>460 V</b>         |
| Speed                      | <b>3568 r/min</b>                  | Synchronous RPM        | <b>3600 r/min</b>    |
| Service Factor             | <b>1.15</b>                        | Frame                  | <b>365TS</b>         |
| Enclosure                  | <b>Totally Enclosed Fan Cooled</b> | Thermal Protection     | <b>No Protection</b> |
| Efficiency                 | <b>94.1 %</b>                      | Ambient Temperature    | <b>40 °C</b>         |
| Frequency                  | <b>60 Hz</b>                       | Current                | <b>84.0 A</b>        |
| Power Factor               | <b>88</b>                          | Duty                   | <b>Continuous</b>    |
| Insulation Class           | <b>H</b>                           | Design Code            | <b>B</b>             |
| KVA Code                   | <b>G</b>                           | Drive End Bearing Size | <b>6313</b>          |
| Opp Drive End Bearing Size | <b>6213</b>                        | UL                     | <b>Listed</b>        |
| CSA                        | <b>Y</b>                           | CE                     | <b>Y</b>             |
| IP Code                    | <b>55</b>                          | Number of Speeds       | <b>1</b>             |
| Hazardous Location         | <b>DIVISION 2 T2B</b>              |                        |                      |

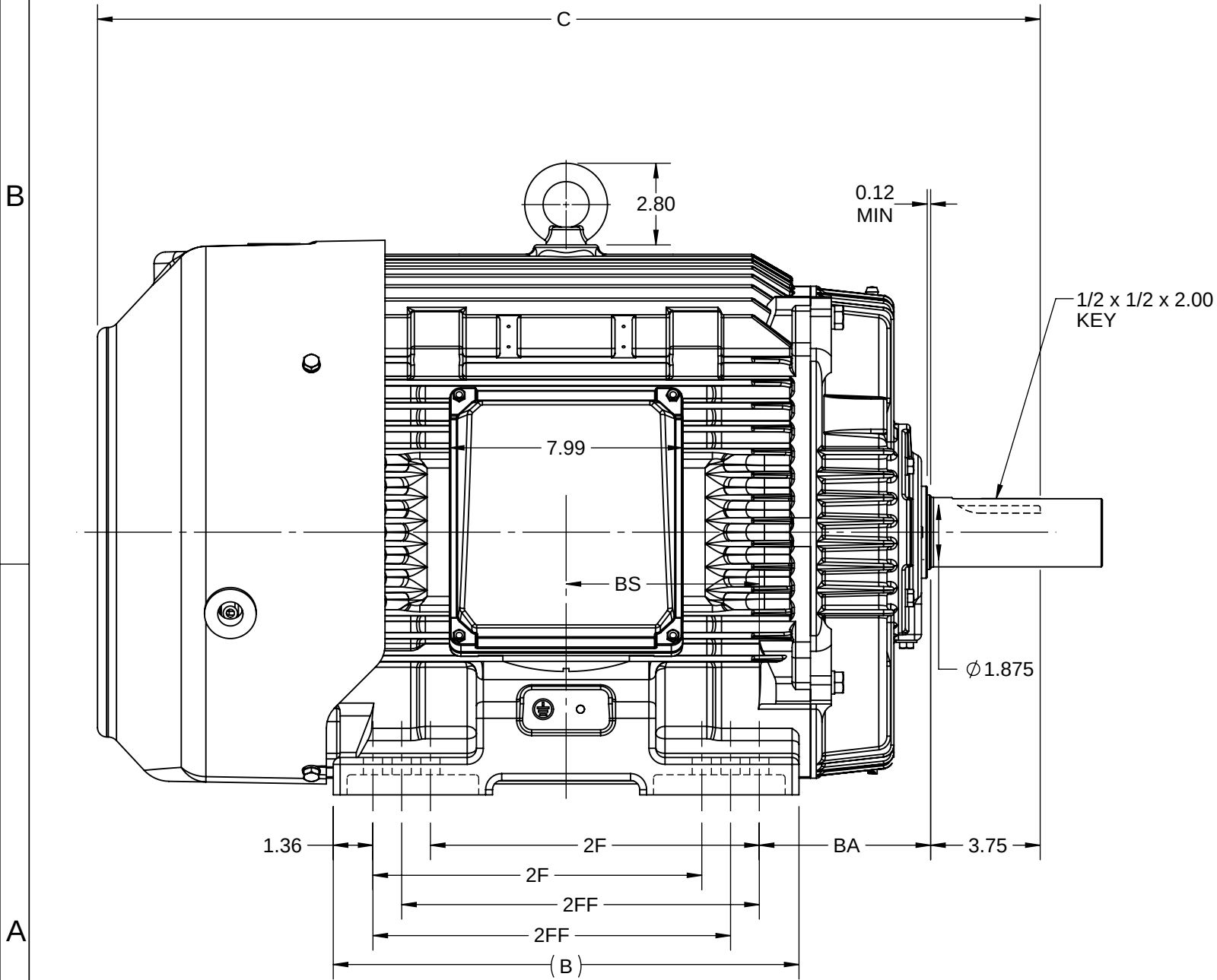
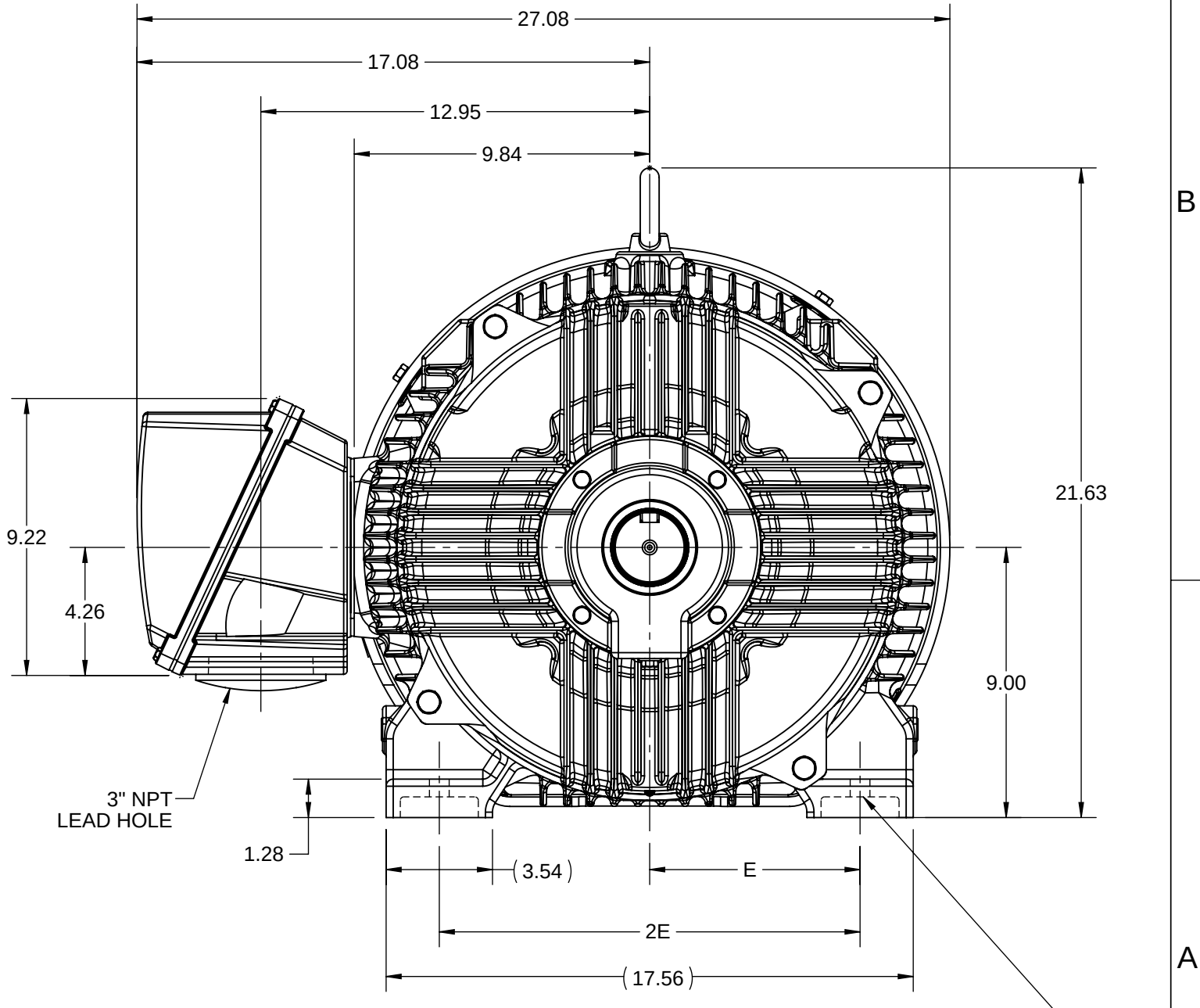
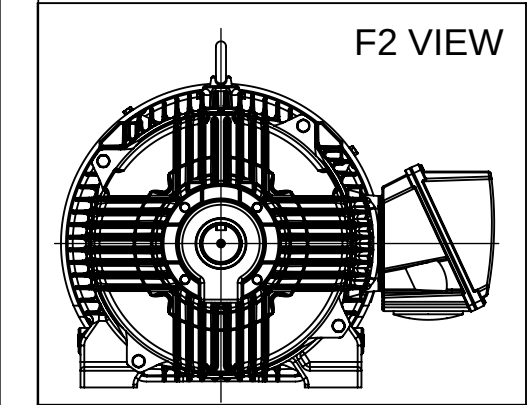
### Technical Specifications

|                       |                                     |                   |                                   |
|-----------------------|-------------------------------------|-------------------|-----------------------------------|
| Electrical Type       | <b>Squirrel Cage Inverter Rated</b> | Starting Method   | <b>Line Or Inverter</b>           |
| Poles                 | <b>2</b>                            | Rotation          | <b>Reversible</b>                 |
| Resistance Main       | <b>.0827 O</b>                      | Mounting          | <b>Rigid Base</b>                 |
| Motor Orientation     | <b>Horizontal</b>                   | Drive End Bearing | <b>Ball</b>                       |
| Opp Drive End Bearing | <b>Ball</b>                         | Frame Material    | <b>Cast Iron</b>                  |
| Shaft Type            | <b>TS</b>                           | Shaft Diameter    | <b>1.875 in</b>                   |
| Assembly/Box Mounting | <b>F1/F2 Capable</b>                | Inverter Load     | <b>Constant 2:1/Variable 10:1</b> |

### Drawings

|                    |                |                 |                     |
|--------------------|----------------|-----------------|---------------------|
| Connection Drawing | <b>EE7300U</b> | Outline Drawing | <b>SS557663-200</b> |
|--------------------|----------------|-----------------|---------------------|

| 4        |       |       |      |       | 3     |       |      |      |          |           |  |
|----------|-------|-------|------|-------|-------|-------|------|------|----------|-----------|--|
| DASH NO. | B     | C     | E    | 2E    | 2F    | 2FF   | BA   | BS   | MOUNTING | FRAME     |  |
| 100      | 14.96 | 33.27 | 7.00 | 14.00 | -     | 11.25 | 5.88 | 6.12 | F1 OR F2 | 364TS     |  |
| 200      | 15.94 | 32.27 |      |       | 11.25 | 12.25 |      | 6.62 |          | 364/365TS |  |



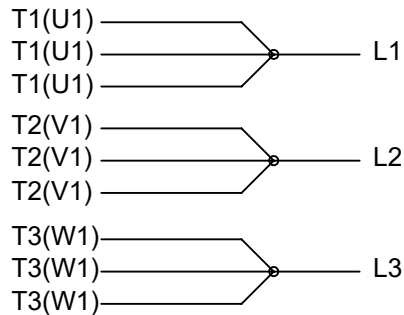
Ø0.66 THRU  
12 HOLES  
(364 WILL HAVE ONLY 8 HOLES)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------|
| DRAWING REVISION<br>D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | REVISION BY<br>SB  | REV DATE/© DATE<br>05/21/2026 |
| REQUEST NUMBER<br>CR-0026353                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | APPROVED BY<br>RMS | DATE<br>05/21/2026            |
| REQUEST NUMBER DESCRIPTION<br>DRAWING TITLE BLOCK UPDATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                               |
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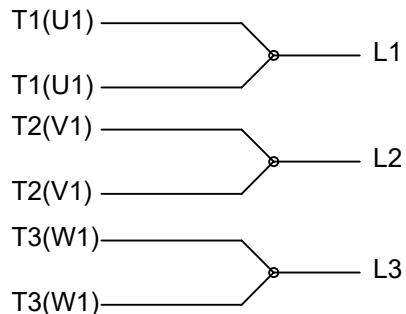
PRIMARY DIMENSIONS ARE INCH  
mm DIMENSIONS IN [BRACKETS]  
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|                           |                                                                                       |                                                              |                |                |       |
|---------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------|----------------|-------|
| DRAWN BY<br>BISWA         |                                                                                       | <b>marathon™</b>                                             |                |                |       |
| DATE<br>12/24/2018        |                                                                                       |                                                              |                |                |       |
| APPROVED BY<br>SBD        |                                                                                       | DESCRIPTION<br><br>OUTLINE<br>364/365TS FR-NEMA-SD & IEEE841 |                |                |       |
| DATE<br>12/24/2018        |                                                                                       |                                                              |                |                |       |
| REFERENCE                 |                                                                                       | MATERIAL                                                     | PROCESS/FINISH |                |       |
| THIRD ANGLE<br>PROJECTION |  | SIZE                                                         |                | DRAWING NUMBER | SHEET |
|                           |                                                                                       | B                                                            |                |                |       |
|                           |                                                                                       | SS557663                                                     |                | 1 OF 1         |       |

### IF MOTOR HAS 9 LEADS

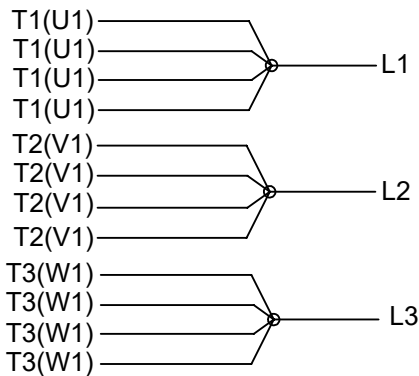
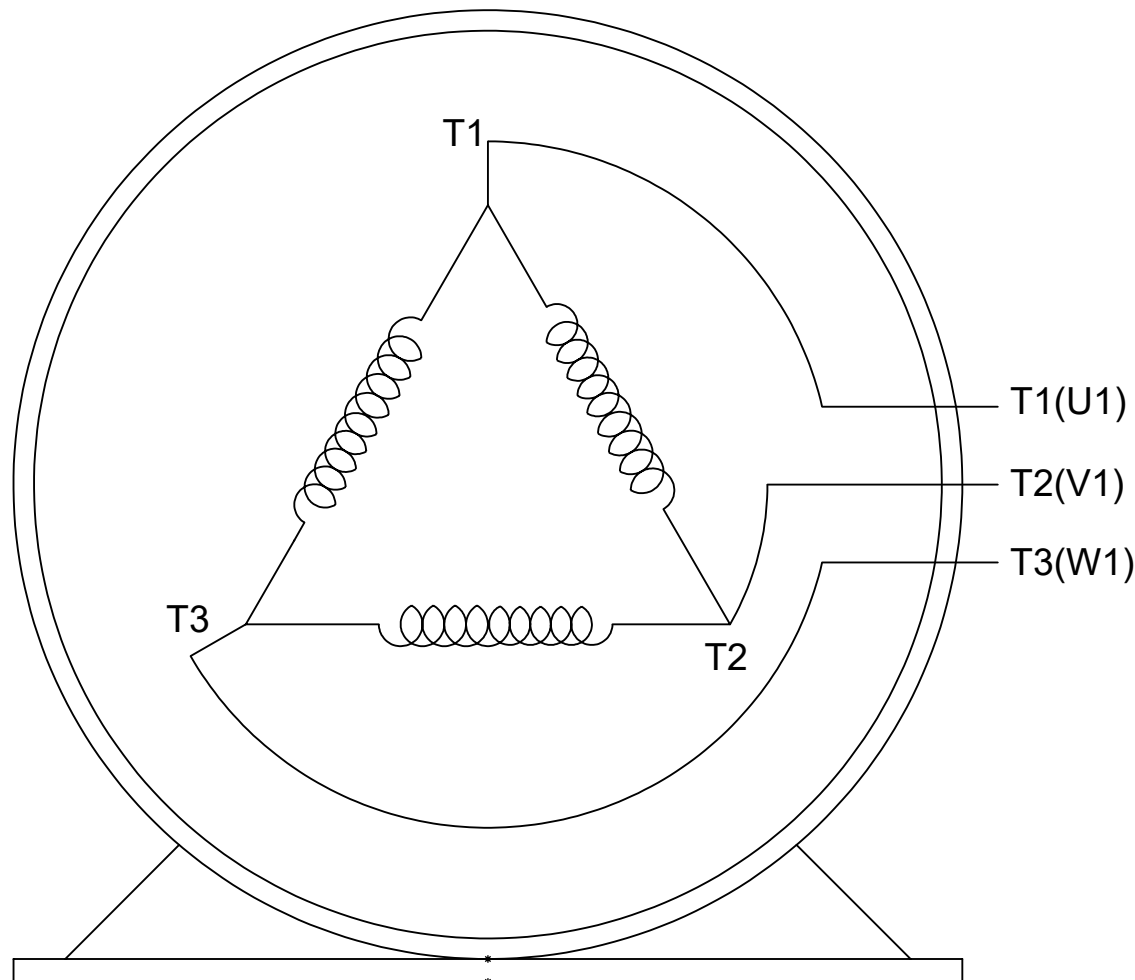


### IF MOTOR HAS 6 LEADS



A-9806 DECAL IF CALLED FOR

### IF MOTOR HAS 12 LEADS

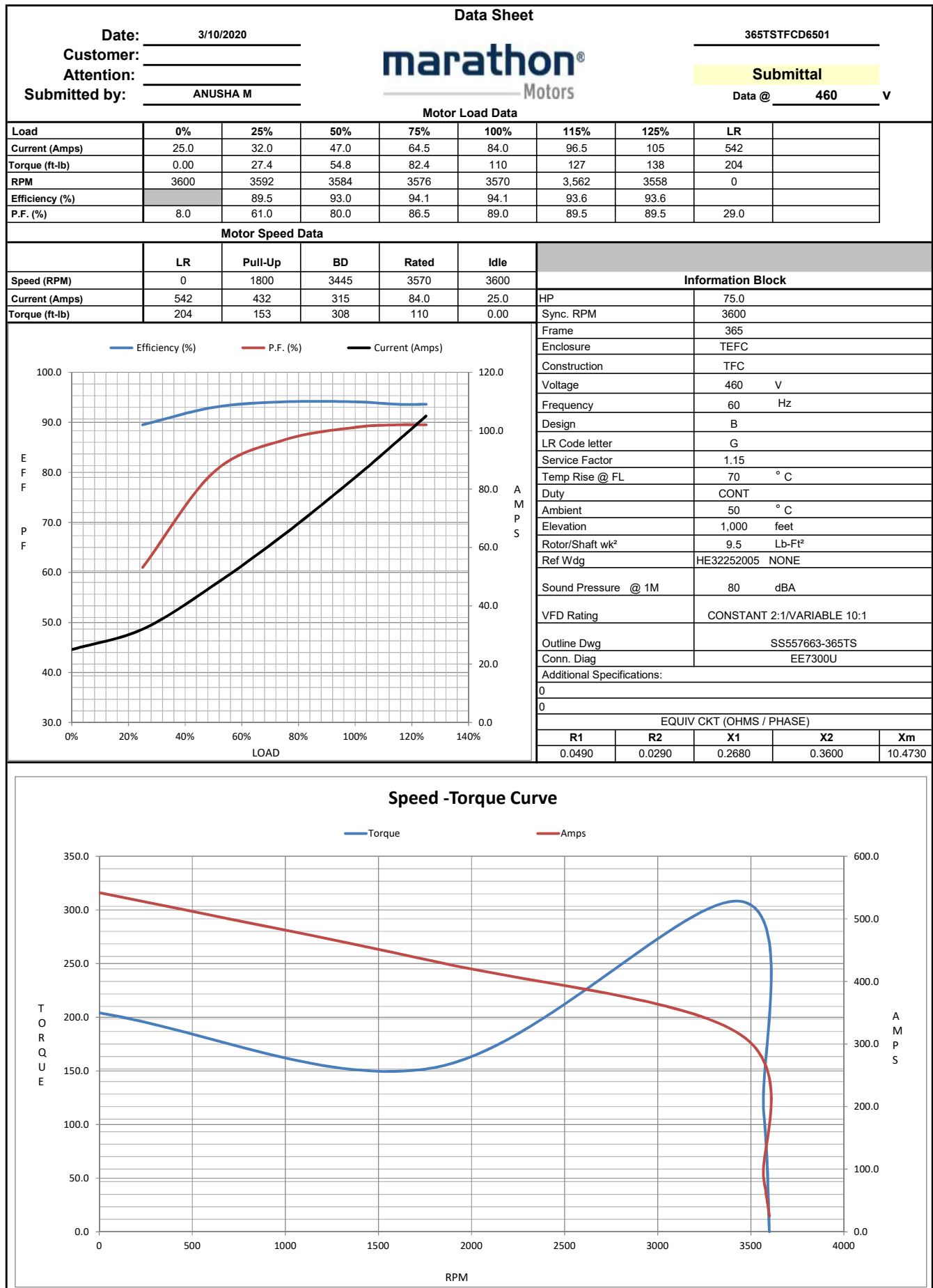


VIEW OF TERMINAL END

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------|
| DRAWING REVISION<br>M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | REVISION BY<br>SB  | REV DATE/© DATE<br>08/01/2025 |
| REQUEST NUMBER<br>CR-0023654                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | APPROVED BY<br>SBD | DATE<br>08/01/2025            |
| REQUEST NUMBER DESCRIPTION<br>DRAWING TITLE BLOCK UPDATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                               |
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PRIMARY DIMENSIONS ARE INCH  
mm DIMENSIONS IN [BRACKETS]  
ARE FOR REFERENCE ONLY

|                           |                                      |                           |
|---------------------------|--------------------------------------|---------------------------|
| DRAWN BY<br>DRS           | <b>marathon™</b>                     |                           |
| DATE<br>09-27-1996        |                                      |                           |
| APPROVED BY<br>GK         | DESCRIPTION<br>CONN DIAGRAM-EXTERNAL |                           |
| DATE<br>09-30-1996        | 3Ø SINGLE VOLTAGE                    |                           |
| REFERENCE                 | MATERIAL                             | PROCESS/FINISH            |
| THIRD ANGLE<br>PROJECTION | SIZE<br>A                            | DRAWING NUMBER<br>EE7300U |
|                           |                                      | SHEET<br>1 OF 1           |





DATA VOLTS: 460

## CERTIFICATION DATA SHEET

CONN. DIAGRAM: EE7300U  
 OUTLINE: SS557663-365TS  
 WINDING: HE32252005 NONE 1

MODEL #: 365STFCD6501  
 CAT #: E612A

MOUNTING: F1/F2 CAPABLE

## TYPICAL MOTOR PERFORMANCE DATA

| HP | KW | SYNC RPM | FL RPM | FRAME | ENCLOSURE | TYPE | KVA CODE | DESIGN |
|----|----|----------|--------|-------|-----------|------|----------|--------|
| 75 | 56 | 3600     | 3570   | 365TS | TEFC      | TFC  | G        | B      |

| PH | HZ | VOLTS | AMPS | START TYPE       | DUTY | INSL | S.F. | AMB (° C) | ELEV.(Ft) |
|----|----|-------|------|------------------|------|------|------|-----------|-----------|
| 3  | 60 | 460   | 84   | LINE OR INVERTER | CONT | H    | 1.15 | 40        | 3300      |

| F.L. EFF | 94.1 | 3/4 LD EFF | 94.1 | 1/2 LD EFF | 93.0 | GTD EFF | ELECT. TYPE       |
|----------|------|------------|------|------------|------|---------|-------------------|
| F.L. PF  | 89.0 | 3/4 LD PF  | 86.5 | 1/2 LD PF  | 80.0 | 93.0    | SQ CAGE INV RATED |

| F.L. TORQUE | LR AMPS @ 460 V | L.R. TORQUE    | B.D. TORQUE    | F.L. RISE (° C) |
|-------------|-----------------|----------------|----------------|-----------------|
| 110 LB-FT   | 542             | 204 LB-FT 185% | 308 LB-FT 280% | 70              |

| SOUND PRESSURE @ | SOUND  | ROTOR WK²  | MAX. LOAD WK² | SAFE STALL TIME | STARTS/HOUR | APROX. MOTOR |
|------------------|--------|------------|---------------|-----------------|-------------|--------------|
| 80 dBA           | 89 dBA | 9.5 LB-FT² | 50 LB-FT²     | 15 SEC.         | 2           | 939 LB.      |

\*\*\* SUPPLEMENTAL INFORMATION \*\*\*

| DE BRACKET TYPE | ODE BRACKET TYPE | MOUNT TYPE | MOTOR ORIENTATION | SEVERE DUTY         | HAZARDOUS LOCATION | DRIP COVER | SCREENS | PAINT        |
|-----------------|------------------|------------|-------------------|---------------------|--------------------|------------|---------|--------------|
| STANDARD        | STANDARD         | RIGID      | HORIZONTAL        | PREMIUM SEVERE DUTY | DIVISION 2 T2B     | NO         | NONE    | BLUE (EPOXY) |

| BEARINGS |      | GREASE     | SHAFT TYPE | SPECIAL DE | SPECIAL ODE | SHAFT MATERIAL          | FRAME MATERIAL |
|----------|------|------------|------------|------------|-------------|-------------------------|----------------|
| DE       | ODE  |            |            |            |             |                         |                |
| BALL     | BALL | POLYREX EM | TS         | NONE       | NONE        | 1045 HOT ROLLED (C-204) | CAST IRON      |
| 6313     | 6213 |            |            |            |             |                         |                |

| THERMOSTATS | PROTECTORS | WDG RTD's | BRG RTD's | THERMISTORS | CONTROL | SPACE HEATERS |
|-------------|------------|-----------|-----------|-------------|---------|---------------|
| NONE        | NOT        | NONE      | NONE      | NONE        | FALSE   | NA            |

| R1 (ohms/ph) | R2 (ohms/ph) | X1 (ohms/ph) | X2 (ohms/ph) | Xm (ohms/ph) | VIBRATION (in/sec) |
|--------------|--------------|--------------|--------------|--------------|--------------------|
| 0.049        | 0.029        | 0.268        | 0.36         | 10.473       | 0.080              |

If Inverter equals NONE, contact factory for further information

| *<br>N<br>O<br>T<br>E<br>S<br>* | INVERTER TORQUE: CONSTANT 2:1/VARIABLE 10:1<br>INV. HP SPEED RANGE: NONE |  |
|---------------------------------|--------------------------------------------------------------------------|--|
|                                 | ENCODER: NONE                                                            |  |
|                                 | NONE                                                                     |  |
|                                 | NONE PPR                                                                 |  |
|                                 | BRAKE: NONE                                                              |  |
| NONE                            |                                                                          |  |
| FT-LB: NA                       |                                                                          |  |
| VOLTAGE: NONE                   |                                                                          |  |
| HZ:                             |                                                                          |  |

| PREPARED BY: ANUSHA M                | DATE: 3/10/2020 |
|--------------------------------------|-----------------|
| FORM: 3531 REV_4 2/27/06             |                 |
| ** Subject to change without notice. |                 |