marathon®

Close-Coupled Pump Motors

Model No: 182TTFBD6095
Catalog No: GT3505A

Close-Coupled Pump Motor, 1.50 HP, 3 Ph, 60 Hz, 575 V, 1200 RPM, 182JP Frame, TEFC

©2026 Marathon, All Rights Reserved.

marathon®

Product Information Packet: Model No: 182TTFBD6095, Catalog No: GT3505A Close-Coupled Pump Motor, 1.50 HP, 3 Ph, 60 Hz, 575 V, 1200 RPM, 182JP Frame, TEFC

Nameplate Specifications

Phase	**3**	Output HP	**1.50 Hp**
Output KW	**1.1 kW**	Voltage	**575 V**
Speed	**1175 r/min**	Synchronous RPM	**1200 r/min**
Service Factor	**1.15**	Frame	**182JP**
Enclosure	**Totally Enclosed Fan Cooled**	Thermal Protection	**No Protection**
Efficiency	**87.5 %**	Ambient Temperature	**40 °C**
Frequency	**60 Hz**	Current	**1.8 A**
Power Factor	**70**	Duty	**Continuous**
Insulation Class	**F**	Design Code	**A**
KVA Code	**N**	Drive End Bearing Size	**6307**
Opp Drive End Bearing Size	**6205**	UL	**Listed**
CSA	**Y**	CE	**Y**
IP Code	**43**	Number of Speeds	**1**
Hazardous Location	**DIVISION 2 T2B**		

Technical Specifications

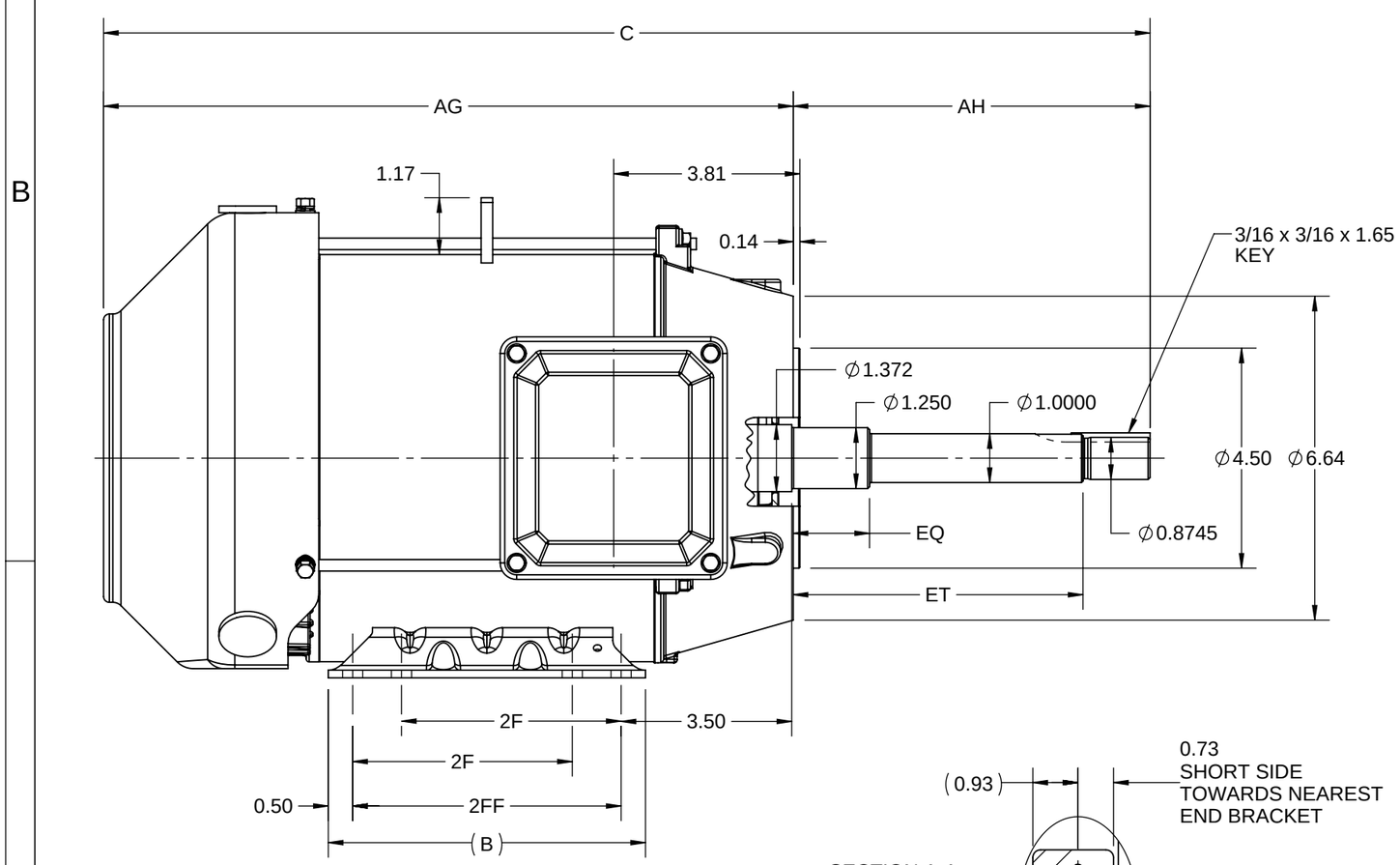
Electrical Type	**Squirrel Cage Inverter Rated**	Starting Method	**Line Or Inverter**
Poles	**6**	Rotation	**Reversible**
Resistance Main	**6.995 O**	Mounting	**Rigid Base**
Motor Orientation	**Horizontal**	Drive End Bearing	**Ball**
Opp Drive End Bearing	**Ball**	Frame Material	**Rolled Steel**
Shaft Type	**JP**	Shaft Diameter	**1.25 in**
Assembly/Box Mounting	**F1/F2 Capable**	Inverter Load	**Constant 10:1/Variable 10:1**

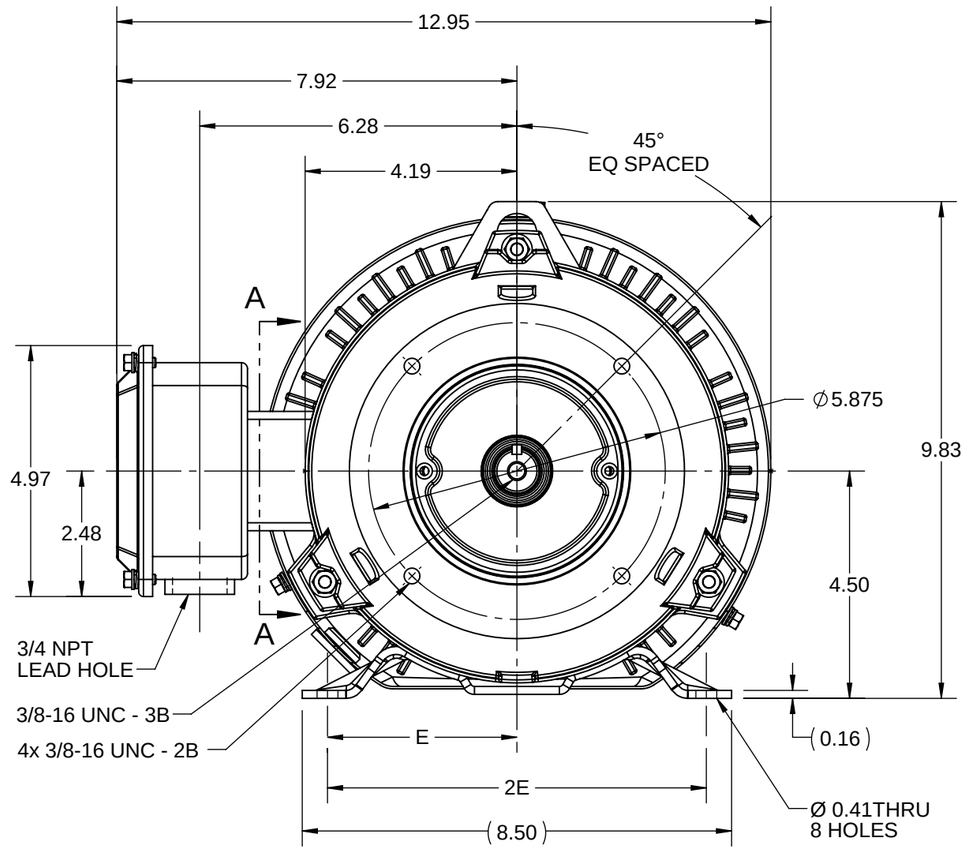
Drawings

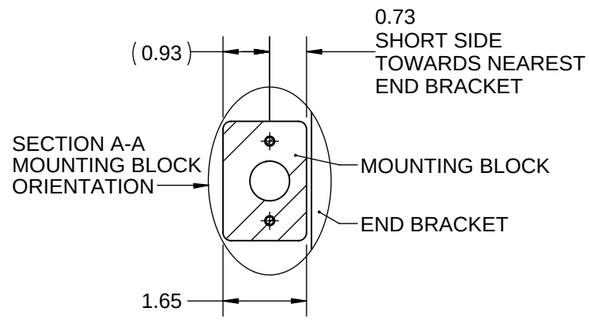
Connection Drawing	**EE7300**	Outline Drawing	**SS600203-100**

This is an uncontrolled document once printed or downloaded and is subject to change without notice. Date Created: 14/10/2026

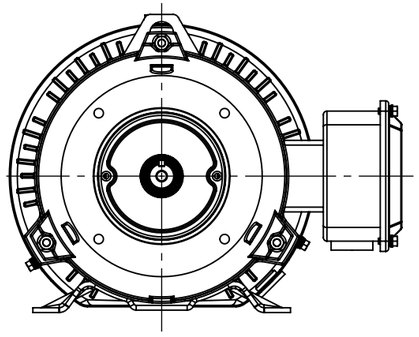
DASH NO.	B	C	E	2E	2F	2FF	AG	AH	EQ	ET	MOUNTING	FRAME
100	6.50	20.44	3.75	7.50	4.50	5.50	13.12	7.31	1.56	5.93	F1 OR F2	182JP
200		21.44					14.12					184JP







F2 VIEW



DRAWING REVISION	REVISION BY	REV DATE/© DATE
D	SB	05/21/2026
REQUEST NUMBER	APPROVED BY	DATE
CR-0026353	RMS	05/21/2026

REQUEST NUMBER DESCRIPTION
DRAWING TITLE BLOCK UPDATED

COPYRIGHT (PER REVISION DATE) MARATHON ELECTRIC, LLC. ALL RIGHTS RESERVED. PROPRIETARY AND CONFIDENTIAL INFORMATION - THIS DOCUMENT IS THE PROPERTY OF MARATHON ELECTRIC, LLC. ("OWNER") AND CONTAINS OWNER'S PROPRIETARY INFORMATION. ANY PERSON, CORPORATION OR OTHER FIRM RECEIVING IT IS DEEMED, BY RECEIVING IT, TO AGREE THAT IT, AND/OR ANY PART OF IT, SHALL NOT BE DISCLOSED TO ANY PERSON, CORPORATION OR OTHER ENTITY, DUPLICATED, AND/OR USED, EXCEPT AS EXPRESSLY APPROVED IN WRITING IN ADVANCE BY OWNER. THIS DOCUMENT SHALL BE RETURNED TO OWNER UPON REQUEST. IT MAY BE SUBJECT TO CERTAIN RESTRICTIONS UNDER APPLICABLE EXPORT CONTROL LAWS AND REGULATIONS.

PRIMARY DIMENSIONS ARE INCH
mm DIMENSIONS IN [BRACKETS]
ARE FOR REFERENCE ONLY

DRAWN BY	MSH
DATE	18/04/2018
APPROVED BY	SBD
DATE	18/04/2018
REFERENCE	

marathon™

DESCRIPTION
OUTLINE
NEMA 182/184JP FR TEFC RS

MATERIAL | PROCESS/FINISH

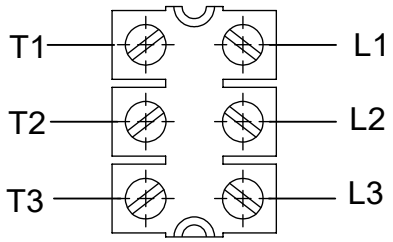
THIRD ANGLE PROJECTION

SIZE	DRAWING NUMBER	SHEET
B	SS600203	1 OF 1

THREE PHASE - SINGLE VOLTAGE
MOTOR - CONDUIT BOX @ 'A'

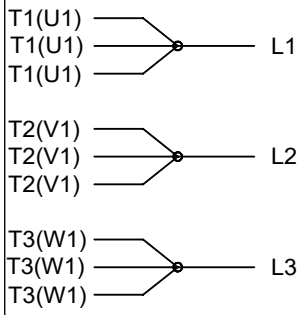
TO REVERSE ROTATION:
INTERCHANGE ANY TWO LINE
LEAD CONNECTIONS

TERMINAL BLOCK WHEN SPECIFIED

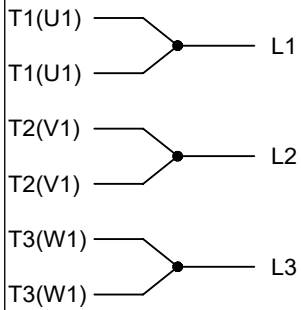


VIEW OF TERMINAL END

IF MOTOR HAS
9 LEADS



IF MOTOR HAS
6 LEADS



A-9806 DECAL

OPTIONAL CORD
CONNECTION

L1	WHITE
L2	RED
L3	BLACK

DRAWING REVISION: AD	REVISION BY: SB	REV DATE/© DATE: 08/01/2025
REQUEST NUMBER: CR-0023654	APPROVED BY: SBD	DATE: 08/01/2025

REQUEST NUMBER DESCRIPTION
DRAWING TITLE BLOCK UPDATED

COPYRIGHT (PER REVISION DATE) MARATHON ELECTRIC, LLC. ALL RIGHTS RESERVED. PROPRIETARY AND CONFIDENTIAL INFORMATION - THIS DOCUMENT IS THE PROPERTY OF MARATHON ELECTRIC, LLC. ("OWNER") AND CONTAINS OWNER'S PROPRIETARY INFORMATION. ANY PERSON, CORPORATION OR OTHER FIRM RECEIVING IT IS DEEMED, BY RECEIVING IT, TO AGREE THAT IT, AND/OR ANY PART OF IT, SHALL NOT BE DISCLOSED TO ANY PERSON, CORPORATION OR OTHER ENTITY, DUPLICATED, AND/OR USED, EXCEPT AS EXPRESSLY APPROVED IN WRITING IN ADVANCE BY OWNER. THIS DOCUMENT SHALL BE RETURNED TO OWNER UPON REQUEST. IT MAY BE SUBJECT TO CERTAIN RESTRICTIONS UNDER APPLICABLE EXPORT CONTROL LAWS AND REGULATIONS.

PRIMARY DIMENSIONS ARE INCH
mm DIMENSIONS IN [BRACKETS]
ARE FOR REFERENCE ONLY

DRAWN BY: DA	
DATE: 03-26-1993	
APPROVED BY: TB	
DATE: 03-26-1993	
REFERENCE	
THIRD ANGLE PROJECTION	

marathon™

DESCRIPTION
CONNECTION DIAGRAM
EXTERNAL - SINGLE VOLTAGE - 3Ø MOTOR

MATERIAL	PROCESS/FINISH

SIZE	DRAWING NUMBER	SHEET
A	EE7300	1 OF 1